

अहं I सर्वस्य of all प्रभवः the origin मत्तः from Me सर्व everything प्रवर्तते evolves इति thus मत्त्वा thinking बुधाः the wise भावसमन्विताः with loving consciousness मां Me भजन्ते worship.

8. I am the origin of all, from Me everything evolves—thus thinking, the wise worship Me with loving consciousness.

*Loving consciousness:* of the One Self in all.

**मच्चित्ता मद्गतप्राणा बोधयन्तः परस्परम् ।**

**कथयन्तश्च मां नित्यं तुष्यन्ति च रमन्ति च ॥ ९**

मच्चित्ताः With (their) minds wholly in Me मद्गतप्राणाः with (their) senses absorbed in Me परस्परम् mutually बोधयन्तः enlightening च and नित्यं always कथयन्तः speaking of मां Me च and तुष्यन्ति (they) are satisfied रमन्ति (they) are delighted च and.

9. With their minds wholly in Me, with their senses absorbed in Me, enlightening one another, and always speaking of Me, they are satisfied and delighted.

*Satisfied:* when there is cessation of all thirst.

Says the *Purāna*: All the pleasures of the senses in the world, and also all the great happiness in the divine spheres, are not worth a sixteenth part of that which comes from the cessation of all desires.

**तेषां सततयुक्तानां भजतां प्रीतिपूर्वकम् ।**

**ददामि बुद्धियोगं तं येन मामुपयान्ति ते ॥ १०**

सततयुक्तानां Ever steadfast प्रीतिपूर्वकम् with affection भजतां serving तेषां to them तं that बुद्धियोगं *Buddhi-Yoga* ददामि (I) give येन by which ते they माम् Me उपयान्ति come unto.

10. To them, ever steadfast and serving Me with affection, I give that *Buddhi-Yoga* by which they come unto Me.

*Buddhi-Yoga:* Devotion of right knowledge, through *Dhyāna*, of My essential nature as devoid of all limitations. See II. 39.

**तेषामेवानुकम्पार्थमहमज्ञानजं तमः ।**

**नाशयाम्यात्मभावस्थो ज्ञानदीपेन भास्वता ॥ ११**

तेषाम् For them अनुकम्पार्थम् out of compassion एव mere अहम् I आत्मभावस्थः abiding in (their) hearts भास्वता luminous ज्ञानदीपेन by the lamp of knowledge अज्ञानजं born of ignorance तमः the darkness (of their mind) नाशयामि (I) destroy.

11. Out of mere compassion for them, I, abiding in their hearts, destroy the darkness (in them) born of ignorance, by the luminous lamp of knowledge.

*Luminous lamp of knowledge:* characterised by discrimination; fed by the oil of contentment due to *Bhakti*; fanned by the wind of absorbing meditation on Me; furnished with the wick of pure consciousness